

BASIC DETAILS20882--S G J D A V S S PUBLIC SCHOOL HARIPURA ABOHAR PB
Dated : 19/08/2019

SCHOOL NAME	S G J D A V S S PUBLIC SCHOOL HARIPURA ABOHAR PB	SCHOOL CODE	20882
ADDRESS	SHRI GURU JAMBHESHWAR D A V ,SENIOR SECONDARY PUBLIC SCHOOL ,VPO HARIPURA NEAR PANJKOSI RAILWAY	AFFILIATION CODE	1630892
PRINCIPAL	MR SUKHDEV SINGH	PRINCIPAL'S CONTACT NUMBER	9417253110
PRINCIPAL'S EMAIL ID	sukhdevabh@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/05/2032
SCHOOL'S CONTACT NUMBER	0-9465507869	SCHOOL'S EMAIL ID	dav_haripura@yahoo.co.in
SCHOOL'S WEBSITE	www.davharipura.in	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	Railway Station	YEAR OF ESTABLISHMENT	1985
AFFILIATION VALIDITY	2014 TO 2020	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	DAV COLlege Managing Committee, New Delhi	REGISTRATION DATE	01/07/1985
SOCIETY REGISTRATION NUMBER	5-9 OF 1948-1949	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Punjab School Education Board, Mohali	NOC ISSUING DATE	28/06/2013
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\25709.PDF)	NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\25709.PDF)

FACULTY DETAILS20882--S G J D A V S S PUBLIC SCHOOL HARIPURA ABOHAR PB
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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	69	NUMBER OF PGTs	11
NUMBER OF TGTs	15	NUMBER OF PRTs	40
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	20
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	35	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	15

STUDENT DETAILS

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Dated : 28/08/2019

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
1	3	0	101
2	4	0	130
3	3	0	102
4	3	0	100
5	3	0	120
6	3	0	114
7	4	0	135
8	3	0	108
9	3	0	107
10	3	0	116
11	3	0	84
12	3	0	93

ACADEMIC DETAILS

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Dated : 30/10/2019

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
402---INFO TECHNOLOGY 002---HINDI COURSE-A 004---PUNJABI 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM.	027---HISTORY 028---POLITICAL SCIENCE 030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 104---PUNJABI 048---PHYSICAL EDUCATION 052---APP/COMMERCIAL ART 054---BUSINESS STUDIES 055---ACCOUNTANCY 068---AGRICULTURE 083---COMPUTER SCIENCE 301---ENGLISH CORE

INFRASTRUCTURE DETAILS

20882--S G J D A V S S PUBLIC SCHOOL HARIPURA ABOHAR PB

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	4
TOTAL AREA OF SCHOOL IN SQUARE METRES	76890	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	1618	TOTAL NUMBER OF ROOMS	69
TOTAL NUMBER OF SMALL-SIZED ROOMS	16	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	51
TOTAL NUMBER OF LARGE-SIZED ROOMS	2	TOTAL NUMBER OF MALE REST ROOM	2
TOTAL NUMBER OF FEMALE REST ROOM	2	NUMBER OF GIRLS' TOILET	4
NUMBER OF BOYS' TOILET	4	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	3	NUMBER OF WASHROOMS FOR MALE STAFF	3
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	7
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	4	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	15

DOES THE SCHOOL HAS HOSTEL FACILITY	NO	DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAS FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAS SPRINKLERS	NO
DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	33	DOES THE SCHOOL HAS WEB SERVERS	YES
DOES THE SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAS CLINIC FACILITY?	YES	DOES THE SCHOOL HAS A STRONG ROOM?	NO
DOES THE SCHOOL HAS A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAS FIRE ALARMS?	NO
DOES THE SCHOOL HAS SPORTS FACILITY?	YES	DOES THE SCHOOL HAS INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAS A SWIMMING POOL?	NO	DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	22	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	24

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	19	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	Sunil Dutt	TRANSPORT COORDINATOR CONTACT	9465121681
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\25709.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\25709.PDF)

LOCATION DETAILS

20882--S G J D A V S S PUBLIC SCHOOL HARIPURA ABOHAR PB

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NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	Khuian Sarwar	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	3
NEAREST RAILWAY STATION	Panjkosi	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	1
NEAREST AIRPORT	Bathinda	DISTANCE OF AIRPORT FROM SCHOOL IN KM	90
NEAREST HOSPITAL	Abohar Civil Hospital	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	20
NEAREST POLICE STATION	Khuian Sarwar	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVASTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES

OTHER VITAL INFORMATION

20882--S G J D A V S S PUBLIC SCHOOL HARIPURA ABOHAR PB

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/99.13/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/76.71/80.43
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	DINESH KANTA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9463235776	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	dinesh.kanta22@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	DINESH KANTA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9463235776
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	dinesh.kanta22@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Tarun Vij
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9815400669	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	tarunvij.07@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	3	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES

DOES THE SCHOOL HAS EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	PB/BTI/23239
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Punjab National Bank
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\20882.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\20882.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\20882.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\20882.pdf)

BEST PRACTICES OF SCHOOL

Our school SGJ DAV Sr. Sec. Public School Haripura situated in extreme rural and international border area but actively participating in all activities held by CBSE.

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1860	950	5100	50
MIDDLE	1860	1230	5100	50
SECONDARY	1860	1380	5100	50
SENIOR SECONDARY	1860	1420	5100	50

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



ADDITIONAL INFORMATION

20882--S G J D A V S S PUBLIC SCHOOL HARIPURA ABOHAR PB
Dated : 20/08/2019

U-DISE CODE

03210204607

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

Dhani Haripura

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Haripura

VILLAGE PANCHAYAT NAME (FOR RURAL)

Haripura

PIN CODE	152128
CLUSTER RESOURCE CENTER NAME	GPS Khuian Sarwar
CD BLOCK MANDAL/TALUKA NAME	Khuian Sarwar
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Khuian Sarwar
ASSEMBLY CONSTITUENCY	Abohar
MUNICIPALITY	Abohar
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	NO
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
IS CCE BEING IMPLEMENTED	YES
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

IS CCE BEING IMPLEMENTED

YES

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

20882--S G J D A V S S PUBLIC SCHOOL HARIPURA ABOHAR PB
Dated : 30/08/2019

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

48

0

0

0

0

0

0

0

0

0

0

0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	5
SPEED OF AVAILABLE PRINTERS	<20 PPMK
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	4
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

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CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	281	34	0	238
MIDDLE	211	19	0	127

10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	1	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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STATUS OF KITCHEN SHED(If meal prepared in school)	SOURCE OF MDM(If meal not prepared in school)
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SPORST INFORMATION

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AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

FACILITY INFORMATION

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FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					

FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			