APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SHRI GURU JAMBHESHWAR D.A.V. SENIOR SECONDARY PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1630892	
3	SCHOOL CODE (IF APPLICABLE)	20882	
4	COMPLETE ADDRESS WITH PIN CODE	VPO HARIPURA, NEAR PANJKOSI RAILWAY STATION, TEHSIL ABOHAR, DIST. FAZILKA, PUNJAB - 152128	
5	PRINCIPAL NAME	SUKHDEV SINGH	
6	PRINCIPAL QUALIFICATION	MA (History and Punjabi) B.Ed.	
7	SCHOOL EMAIL ID	dav_haripura@yahoo.co.in	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9465507869	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davharipura.in/File/365/1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davharipura.in/File/365/2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davharipura.in/File/365/3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davharipura.in/File/365/4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davharipura.in/File/365/5new.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davharipura.in/File/365/6.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davharipura.in/File/365/7new.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davharipura.in/File/365/8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davharipura.in/File/365/A.pdf
2	ANNUAL ACADEMIC CALENDER	http://davharipura.in/File/365/B.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davharipura.in/File/365/C.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davharipura.in/File/365/C.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davharipura.in/File/365/D.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUKHDEV SINGH
2	TOTAL NO. OF TEACHERS	50
	PGT	9
	TGT	15

	PRT	25
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Part Time (Need based)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Kamaljeet Kaur ,Ms. Ramandeep Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	98	88.29	Improved compared to the previous session

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	87	77	92.77	Improved compared to the previous session

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	76890.89
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=kSZ6LY9peUc