

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI GURU JAMBHESHWAR D.A.V. SENIOR SECONDARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630892
3	SCHOOL CODE (IF APPLICABLE)	20882
4	COMPLETE ADDRESS WITH PIN CODE	VPO HARIPURA, NEAR PANJKOSI RAILWAY STATION, TEHSIL ABOHAR, DIST. FAZILKA, PUNJAB - 152128
5	PRINCIPAL NAME	SUKHDEV SINGH
6	PRINCIPAL QUALIFICATION	MA (History and Punjabi) B.Ed.
7	SCHOOL EMAIL ID	dav_haripura@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9465507869

#### B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davharipura.in/File/365/1.pdf">http://davharipura.in/File/365/1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davharipura.in/File/365/2.pdf">http://davharipura.in/File/365/2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davharipura.in/File/365/3.pdf">http://davharipura.in/File/365/3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davharipura.in/File/365/4.pdf">http://davharipura.in/File/365/4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davharipura.in/File/365/5new.pdf">https://davharipura.in/File/365/5new.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davharipura.in/File/365/3UQ_5new.pdf">https://davharipura.in/File/365/3UQ_5new.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davharipura.in/File/365/7new.pdf">http://davharipura.in/File/365/7new.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davharipura.in/File/365/8.pdf">http://davharipura.in/File/365/8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davharipura.in/File/365/A.pdf">http://davharipura.in/File/365/A.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davharipura.in/File/365/B.pdf">http://davharipura.in/File/365/B.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davharipura.in/File/365/C.pdf">http://davharipura.in/File/365/C.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davharipura.in/File/365/C.pdf">http://davharipura.in/File/365/C.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davharipura.in/File/365/D.pdf">http://davharipura.in/File/365/D.pdf</a>

**D : STAFF (TEACHING) :**

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	SUKHDEV SINGH
	TOTAL NO. OF TEACHERS	50
	PGT	9
	TGT	15

2		
	PRT	25
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	Part Time (Need based)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Kamaljeet Kaur ,Ms. Ramandeep Kaur

#### RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	98	88.29	Improved compared to the previous session

#### RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	87	77	92.77	Improved compared to the previous session

#### E : SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	76890.89
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 57

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=kSZ6LY9peUc">https://www.youtube.com/watch?v=kSZ6LY9peUc</a>